

**RECOMMENDING COMMITTEE AGENDA**  
**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 15, 2005**

**- CALL TO ORDER**

**MINUTES:**

PRESENT: COUNCILMEMBERS WOLFSON and WEEKLY

Also Present: CHIEF DEPUTY CITY ATTORNEY VAL STEED, DEPUTY CITY MANAGER STEVE HOUCHENS, and DEPUTY CITY CLERK YDOLEENA YTURRALDE

**- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**

**MINUTES:**

ANNOUNCEMENT MADE - meeting noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge

Court Clerk's Office Bulletin Board, City Hall Plaza

Las Vegas Library, 833 Las Vegas Boulevard North

Clark County Government Center, 500 S. Grand Central Parkway

Grant Sawyer Building, 555 E. Washington Avenue

(4:06)

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**AGENDA SUMMARY PAGE**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐ **CONSENT**

☒ **DISCUSSION**

**SUBJECT:**

**NEW BILL:**

Bill No. 2005-8 - Annexation No. ANX-5586 – Property location: On the northeast corner of Ann Road and Balsam Street; Petitioned by: Regal Village, LLC; Acreage: 6.85 acres; Zoned: R-E (ROI to C-1) (County zoning), U (R) (ROI to C-1) (City equivalent). Sponsored by: Councilman Michael Mack

**Fiscal Impact:**

<input checked="" type="checkbox"/> <b>No Impact</b>	<b>Amount:</b>
<input type="checkbox"/> <b>Budget Funds Available</b>	<b>Dept./Division:</b>
<input type="checkbox"/> <b>Augmentation Required</b>	<b>Funding Source:</b>

**PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the northeast corner of Ann Road and Balsam Street. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (February 25, 2005) is set by this ordinance.

NOTE: Although the subject property has been approved for commercial zoning, the applicant indicates a desire to pursue residential development.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2005-8 and Location Map

**MOTION:**

**COUNCILMAN WEEKLY recommended Bill 2005-8 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WOLFSON concurred.**

**MINUTES:**

COUNCILMAN WOLFSON declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY STEED stated this is a standard annexation that has been zoned under resolution and intent for commercial in the county but has not been developed. They are suggesting to change the intent to pursue residential development in the City. The annexation is in order and he recommended approval.

COUNCILMAN WEEKLY questioned if notifications are sent in preparation to an annexation. MR. STEED explained that notices are not sent to anyone whose land is not affected. If there are multiple parcels and not all have asked for annexations, notices are sent out to those who would be affected but have not asked for the annexation. COUNCILMAN WEEKLY commented on a situation involving property that is located in his ward where residents, as well as the County Commissioner, oppose the annexation for fear that the proposed development may not be compatible with their uses. MR. STEED

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**MINUTES - Continued:**

stated that the situation is unusual and is unsure of the intent of the oppositon. He stated that ultimately the Councilperson has the choice to support the annexation taking into account all the factors involved.

No one appeared in opposition.

COUNCILMAN WOLFSON declared the Public Hearing closed.

(4:07 - 4:09)

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**AGENDA SUMMARY PAGE**

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CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**MINUTES:**

None.

(4:09 - 4:10)

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THE MEETING ADJOURNED AT 4:10 P.M.

Respectfully submitted:

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YDOLEENA YTURRALDE, DEPUTY CITY CLERK

February 22, 2005